|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Day & Date** | **1st Year**  **Subject** | **Max Marks** | **2nd Year**  **Subject** | **Max Marks** |
| **1** | *Monday*  *09-06-2025* | **Anatomy** | **100** | **Disease Related To Bones** | **100** |
| **2** | *Thursday*  *12-06-2025* | **Physiology** | **100** | **Study of X-Ray & Diagnostic Tools** | **100** |
| **3** | *Friday*  *13-06-2025* | **Preventive & Social Medicine** | **100** | **Biomedics** | **100** |
| **4** | *Monday*  *16-06-2025* | **Diagnostic Tool** | **100** | **Rehabilitaion Therapy** | **100** |
| **5** | *Wednesday*  *21-06-2025* | **Practical/Viva** | **100** | **Practical/Viva** | **100** |

**PARA MEDICAL COUNCIL (Pb.) MOHALI**

**DATESEET OF DIPLOMA IN ORTHO & PLASTER TECHNICIAN 1ST & 2ND YEAR**

**JUNE-2025**

**TIMING: 11:00 AM-2:00PM**

**CONTROLLER OF EXAMINATION**

**PARA MEDICAL COUNCIL(Pb.) MOHALI**