**PARA MEDICAL COUNCIL (PB)MOHALI**

**DATE SHEET FOR M.P.H.W (Male) ONE YEAR**

**March-2025**

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| **Sr. No** | **Day & Date** | **Subject** | **Max Marks** |
| **1** | *Monday**03-03-2025* | **Principles of Public Health**  | **100** |
| **2** | *Wednesday**05-03-2025* | **Anatomy, Physiology & Microbiology, hygiene, Behavioral science** | **100** |
| **3** | *Friday**07-03-2025* | **Primary Health Care & National Health Programmes** | **100** |
| **4** | *Monday**10-03-2025* | **Mother & Child Health & Family Welfare**  | **100** |
| **5** | *Wednesday**12-03-2025* | **Basic Medical Care** | **100** |
| **6** | *Thursday**13-03-2025* | **Health Information, education & Communication**  | **100** |
| **7** | *Monday**17-03-2025* | **Practical - I** | **100** |
| **8** | *Wednesday**19-03-2025* | **Practical - II** | **100** |
| **9** | *Friday**21-03-2025* | **(a) Internal Examination Monthly/Quarterly.** **(b) Field Work.****(c) Record Keeping, Assessment & Preparation of AV Aids.** | **200** |

**Timing: - 11:00 A.M To 2:00 P.M**

 **Controller of Exam**

 **Para Medical Council (Pb)Mohali**