**PARA MEDICAL COUNCIL (PB)MOHALI**

**DATE SHEET FOR M.P.H.W (Male) ONE YEAR**

**March-2025**

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| **Sr. No** | **Day & Date** | **Subject** | **Max Marks** |
| **1** | *Monday*  *03-03-2025* | **Principles of Public Health** | **100** |
| **2** | *Wednesday*  *05-03-2025* | **Anatomy, Physiology & Microbiology, hygiene, Behavioral science** | **100** |
| **3** | *Friday*  *07-03-2025* | **Primary Health Care & National Health Programmes** | **100** |
| **4** | *Monday*  *10-03-2025* | **Mother & Child Health & Family Welfare** | **100** |
| **5** | *Wednesday*  *12-03-2025* | **Basic Medical Care** | **100** |
| **6** | *Thursday*  *13-03-2025* | **Health Information, education & Communication** | **100** |
| **7** | *Monday*  *17-03-2025* | **Practical - I** | **100** |
| **8** | *Wednesday*  *19-03-2025* | **Practical - II** | **100** |
| **9** | *Friday*  *21-03-2025* | **(a) Internal Examination Monthly/Quarterly.**  **(b) Field Work.**  **(c) Record Keeping, Assessment & Preparation of AV Aids.** | **200** |

**Timing: - 11:00 A.M To 2:00 P.M**

**Controller of Exam**

**Para Medical Council (Pb)Mohali**